



KALINGA UNIVERSITY

Established under Chhattisgarh Private Universities (Establishment and Operation) Act, 2005

Kotni, Near Mantralaya, Naya Raipur, Chhattisgarh, INDIA – 492101
Mob: 9303097043, Email- registrar@kalingauniversity.ac.in

Ref. No. KU/2024/Reg./NH/107

Dated 10.07.2024

OFFICE ORDER

Subject: Implementation of Hazardous Waste Disposal and Management Policy

Kalinga University, Naya Raipur is committed to the safe, environmentally sound and legally compliant management of hazardous waste generated through laboratories, workshops, healthcare, IT, maintenance, construction and other campus activities. The University shall promote prevention and minimization of hazardous waste and ensure its proper identification, segregation, labelling, storage, collection, treatment, recycling, recovery and disposal through authorized agencies, as applicable. All activities shall comply with relevant environmental regulations and requirements for specific waste streams such as biomedical waste, e-waste, battery waste and chemical waste.

All concerned departments, faculty members, staff, students, laboratories, contractors and service providers shall extend necessary cooperation for effective implementation, monitoring, and review of this Policy.


Dr. Sandeep Gandhi
Registrar

REGISTRAR
KALINGA UNIVERSITY
KOTNI, NEAR MANTRALAYA,
RAIPUR (CHHATTISGARH)

Copy to :

1. **Hon'ble Chairman** – For Kind Information
2. **Hon'ble Chancellor** – For Kind Information



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3. **Hon'ble Vice-Chancellor** – For Kind Information *for Ashu*
4. **Hon'ble Director General** – For Kind Information - *for Prashant*
5. **DAA & COE** – For Information. *[Signature]*
6. **Director IQAC** – For Information. *for Anil*
7. **Director CCRC** – For Information. *for Akash*
8. **Director Admission** – For Information. *[Signature]*
9. **Deputy Registrar & Head HR** – For Information. *for [Signature]*
10. **Chief Proctor** – For Information. *for - B*
11. **DSW** – For Information. *[Signature]*
12. **SDG Cell** – For Information. *Anil*
13. **All Teaching & Non-Teaching Staff** – For Information.
14. **Research Cell** – For Information *[Signature]*
15. **Administrative Officer & Chief Warden/Hostel Wardens** – For Information. *[Signature]*
16. **Admission Department** – For Information. *Chandrabhan*
17. **University Coordinator** – For Information. *Pooja*
18. **Transport In-Charge** – For Information. *[Signature]*

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KOTNI, NAYA RAIPUR
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